

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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1644

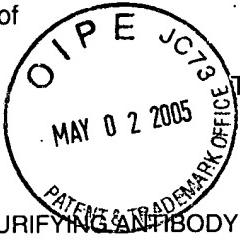
In re Patent Application of

SHINKAWA et al

Serial No. 09/970,154

Filed: October 4, 2001

Title: METHOD FOR PURIFYING ANTI BODY



Atty Dkt. 249-201

C# M#

TC/A.U.

1644

Examiner: Saunders

Date: May 2, 2005

ATTACHED:

- (1) Amendment;
- (2) 41 page marked-up substitute specification;
- (3) 40 page clean substitute specification

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 Correspondence Address Indication Form Attached.**Fees are attached as calculated below:**

Total effective claims after amendment	59	minus highest number	
previously paid for	57	(at least 20) =	2 x \$50.00
			\$100.00 (1202)/\$50.00 (2202) \$ 100.00

Independent claims after amendment	8	minus highest number	
previously paid for	8	(at least 3) =	0 x \$200.00
			\$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add
\$360.00 (1051)/\$180.00 (2051) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this
paper and attachment(s)

One Month Extension \$120.00 (1251)/\$60.00 (2251)

Two Month Extensions \$450.00 (1252)/\$225.00 (2252)

Three Month Extensions \$1020.00 (1253)/\$510.00 (2253)

Four Month Extensions \$1590.00 (1254)/\$795.00 (2254) \$ 450.00

Terminal disclaimer enclosed, add
\$130.00 (1814) / \$65.00 (2814) \$

Applicant claims "small entity" status. Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$

Assignment Recording Fee \$40.00 (8021) \$

Other: \$

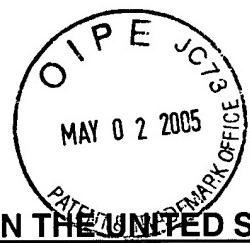
TOTAL FEE ENCLOSED \$ 550.00

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

1100 North Glebe Road, 8th Floor
Arlington, Virginia 22201-4714
Telephone: (703) 816-4000
Facsimile: (703) 816-4100
BJS:

NIXON & VANDERHYE P.C.
By Atty: B. J. Sadoff, Reg. No. 36,663

Signature: _____



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

SHINKAWA et al Atty. Ref.: 249-201; Confirmation No. 9598

Appl. No. 09/970,154 TC/A.U. 1644

Filed: October 4, 2001 Examiner: Saunders

For: METHOD FOR PURIFYING ANTIBODY

* * * * *

May 2, 2005

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT

Responsive to the Official Action dated December 2, 2004, entry and consideration of the following amendments and remarks are requested; the period for response having been extended up to and including May 2, 2005, by submission of the requisite petition and fee, attached.

05/03/2005 JADDO1 00000042 09970154

01 FC:1252 450.00 OP
02 FC:1202 100.00 OP

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